

NOTIFICATION OF THE GUJARAT UNIVERSITY

No. Exam. '4-A' / 13187 / of 2025

Revised on : 26/03/2025

Programme of the B.A SEM. -6 (Reg. & Ext.) Examination – April, 2025

Candidates are requested to be present at their respective places of examinations, *fifteen minutes before the time for setting of the first paper and ten minutes before the time for setting of each subsequent paper.* CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER OR ANY KIND OF HANDWRITTEN/TYPED/PRINTED MATERIAL, PROGRAMMABLE CALCULATOR, ANY TYPE OF MOBILE PHONE OR ELECTRONIC INSTRUMENT INTO THE EXAMINATION HALL.

Old Course is not available in any of the subjects except where it is specifically provided in the programme.

The written examinations will be conducted in the following order:

| Day & B.A. SEM6 (Reg. & Ext.) Examination Subjects | | | | | |
|--|---|--|--|--|--|
| Date | Time: 03:00 p.m. to 05:30 p.m. | | | | |
| Monday, 07 th April, 2025 | (311) - General English: (India-A Journey Through Stories) | | | | |
| Tuesday, 08 ^h April, 2025 | Core - CC 311:Sanskrit: (Shahityadarpanam Parichhed-6)Persian:English: (History of English Literature 1890-1939)Gujarati: (Arvachin Gujarati Sahitya no Itihaas-2)Hindi: (Pashchatya Kavyashashtra-Hindi Alochak)Urdu:Philosophy: Logic & Scientific Method (New)Psychology: (Research Methods in Psychology-2)Indian Culture: (Yoga in Indian Tradition)Political Science: (Contemporary Issues in International Politics)Economics: Money & Macro Economics -2 (Old & New)Sociology: (Social History of India)Geography: (Resource Geography)Home Science: (Diet Therapy)Computer Application: (Graphics Application & Print Media)History: (Social & Religious Reform Movements in Modern India) | | | | |
| Wednesday, 09 th April, 2025 | Core - CC 312:Sanskrit: ShuknashopdeshPersian:English: Forms of Literature - TragedyGujarati: Bhasha Vigyan & ParichayaHindi: Hindi VyakaranUrdu:Philosophy: Veda and Science (New)Psychology: (Experiment Psychology-2) (for Ext. Only)Indian Culture: Study of TourismPolitical Science: Public Policy & Public AdministrationEconomics: International Economics & Public Finance-2 (Old & New)Sociology: Social DemographyGeography: Political GeographyHome Science: (Textile Design & Apparel Making)Computer Application: (Digital Marketing Using New Technology)History: The Founders of India | | | | |
| Friday, 11 th April, 2025 | Core - CC 313: Sanskrit: (Annabhattasya Tarksangrah) Persian: English: (Literary Criticism-III) Gujarati: (Sahitya Vivechan na Siddhanto) Hindi: (Aadhunik Hindi Padya ka Etihas 1950 tak) | | | | |

| Day & | B.A. SEM6 (Reg. & Ext.) Examination Subjects | | | | |
|---------------------------------------|---|--|--|--|--|
| Date Time: 03:00 p.m. to 05:30 p.m. | | | | | |
| | Urdu: Dhilogonhy (EA) Dhilogonhy of Education (New) | | | | |
| | Philosophy: (EA) Philosophy of Education (New) Indian Culture: (Political Institutions of India) | | | | |
| | Psychology: (EA) Psychology of Sex & Married Life-2 / (EB) Environmental | | | | |
| | Psychology-2 | | | | |
| | Political Science: (Indian Political Thinkers-2) | | | | |
| | Economics: Problems of Indian Economics-4 (Old & New) | | | | |
| | Sociology: (Social Psychology) | | | | |
| | Geography: (Tourism Geography) | | | | |
| | Home Science: (Home Science Education & Extension) | | | | |
| | Computer Application : (Communication Skills & Information Technology) | | | | |
| | History: Constitutional History of India (1773 to 1935 A.D.) OR Constitution of India | | | | |
| | Core - CC 314: | | | | |
| | Sanskrit: (EA)-(Vikramorvasheey) / (EB)-Prachin Bharatma Lekhankala) | | | | |
| | Persian: | | | | |
| | English: (EA) American Literature / (EB) World Classics in Translation / (EC) | | | | |
| | Partition Lit. | | | | |
| | Gujarati: (EA) Vasantvilas / (EB) Adarsh Ekanki | | | | |
| | Hindi: (EA) Hindi Patrakarita ka Ethihas (1950 Tak) / (EB) Jansanchar Madhayam | | | | |
| | Lekhan) | | | | |
| 0, 1 | Urdu: | | | | |
| Saturday, 12 th April, | Indian Culture: (Historical Study of Arch. Monu. of India) | | | | |
| 2025 | Philosophy: (EA) Philo. of Acharyas (New) / (EB) Logical Positivism & Existentialism | | | | |
| 2025 | (New) | | | | |
| | Psychology: (EA) Psychology in Industrial Organisation-II (For Regular & Ext) | | | | |
| | Psychology: (EB) Experimental Psychology-II (Theory) [For Reg. Student only] | | | | |
| | History: (History of U.S.A1860 A.D. to 1945 A.D.) | | | | |
| | Political Science: (EA) Western Political Thinkers-II / (EB) Modern Constitutions-II | | | | |
| | Economics: Environmental Economics (Old), Demography (New) | | | | |
| | Sociology: (EA) Social Change & Development / (EB) Sociology of Mass Media | | | | |
| | Geography: (Rural Settlement Geography) | | | | |
| | Computer Application: (Computerised Accounting System) | | | | |
| | Core Course-CC-315: | | | | |
| | Sanskrit:: (EA)-Nibhandh Lekhan / (EB)-Sanskrit Vyakran / (EC)-Computer Kala Persian: | | | | |
| | English:: (EA) English Language Teaching and Spoken English (For Regular Students | | | | |
| | only) | | | | |
| | English:: (EB) Women's Writing / (EC) Post - Colonial Literature | | | | |
| | Gujarati:: (EA) Sarasvatichandr Bhag-1 / (EB) Chunilal Madiyani Vartasrusti | | | | |
| Tuesday, | Hindi:: (EA) Rachanatmak Lekhan or Anuvad / (EB) Pradeshik Bhasha Sahitya | | | | |
| 15 th April, | Urdu: | | | | |
| 2025 | Philosophy: Ethical Prin. of Major World Religions (New) | | | | |
| | Psychology: (Counselling Psychology-2) | | | | |
| | Indian Culture: (Historical Study of Sculptures of India) | | | | |
| | History: (Elements of Historical Methods-2) | | | | |
| | Political Science: (EA) Urban Local Self Govt. in India / (EB) Human Right | | | | |
| | Economics: Economics Essays-2 (Old & New) | | | | |
| | Sociology: (EA) Society & Social Work / (EB) Literature & Society | | | | |
| | Geography: (Cartography Part-4 | | | | |
| | Core - CC 316 (Essay) (For Regular Students Only) | | | | |
| | Sanskrit: | | | | |
| Wadnaster | Persian: | | | | |
| Wednesday, 16 th April, | English: Gujarati: | | | | |
| 2025 | Hindi: | | | | |
| 2023 | Urdu: | | | | |
| | Philosophy: | | | | |
| | Psychology: | | | | |

| Day & | B.A. SEM6 (Reg. & Ext.) Examination Subjects | | | | | |
|-------|--|--|--|--|--|--|
| Date | Time: 03:00 p.m. to 05:30 p.m. | | | | | |
| | Indian Culture: | | | | | |
| | History: | | | | | |
| | Political Science: | | | | | |
| | Sociology: | | | | | |
| | Geography: | | | | | |
| | Home Science: | | | | | |
| | Computer Application: | | | | | |

The center for the B.A. Semester-VI (Regular) Examination will be as under :

| Sr No. | Centre Code | College Code | City | College |
|-----------|----------------|-----------------|---------------|--|
| 1 | 01 | | Ahmedabad | Places will be declared later on: |
| 2 | 02 | | Ahmedabad | Places will be declared later on: |
| 3 | 07 | 668 | Bavala | Government Arts & Science College-Bavala |
| 4 | 13 | 095 | Dehgam | 95- MB Commerce & GMNL Arts College |
| 5 | 15 | 077 | Dhandhuka | 77- Shri K.K. Arts & Commerce College |
| 6 | 16 | 064 | Dholka | 64-R.D. Shah Arts & V.D. Shah Commerce College |
| 7 | 20 | 795 | Daman | Government College-Daman |
| 8 | 22 | 046 | Kalol (NG) | Shri P H Goswami Muni. Arts & Science College, |
| 9 | 28 | 038 | Mansa | 38-S.D. Arts & B.R.Commerce College |
| 10 | 40 | 337 | Sanand | 337-Smt. R. B. Patel Arts & Commerce College |
| 11 | 41 | 072 | Viramgam | 72-C.M. Desai Arts & Commerce College |
| 12 | 43 | | Gandhinagar | Places will be declared later on: |
| 13 | 93 | 713 | Silvasa (U.T) | Dr. APJ ABDUL KALAM GOVT COLLEGE |

The center for the B.A. Semester-VI (External) Examination will be as under :

| Sr No. | Centre Code | College Code | City | College |
|-----------|----------------|-----------------|---------------|-----------------------------------|
| 1 | 01 | | Ahmedabad | Places will be declared later on: |
| 2 | 43 | | Gandhinagar | Places will be declared later on: |
| 3 | 93 | 713 | Silvasa (U.T) | Dr. APJ ABDUL KALAM GOVT COLLEGE |

The use of stencils is allowed in Mathematics and Geography at the Examination.

The Practical examinations will take place after the written examinations. Due notice will be given by the Examiners (on the University website) of the dates, time and places of Practical examinations and the order in which candidates are to present themselves. Candidates are directed to be present at the time and place appointed. Those who fails to present themselves at the appointed time and place will not be examined in Practical afterwards.

Ahmedabad-380 009

By, Order

March 24, 2025

for Controller of Examinations.